

# 23<sup>rd</sup> Annual Crime Victims' Rights Conference

*Hosted by Governor Laura Kelly and Attorney General Derek Schmidt*

April 1 – 2, 2020

Wichita, Kansas

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## *Call for Workshop Presentations!*

The Kansas Governor's Grants Program is requesting workshop applications to present at the 23<sup>rd</sup> Annual Crime Victims' Rights Conference, April 1 – 2, 2020, at the Hyatt Regency Hotel and Convention Center in Wichita, Kansas.

National speakers and workshop presenters will provide training to more than 500 victim services and criminal justice professionals. Participants represent a variety of professional and levels of experience. Workshops should demonstrate methods and strategies to achieve safety, healing and promote justice for all crime victims

Interested presenters should complete and return the attached workshop application. Please forward this information to others who may be interested in presenting a workshop.

### **Applications are due September 30, 2019**

Please return completed applications to:

Kansas Governor's Grants Program

900 SW Jackson, Room 304 N

Topeka, Kansas 66612

Email: [kggp@ks.gov](mailto:kggp@ks.gov)

Phone: 785-291-3205

Fax: 785-291-3204

### **Interested in sponsoring the conference?**

Please contact Jamie Bowser at the information above.

# 23<sup>rd</sup> Annual Crime Victims' Rights Conference

April 1-2, 2020

Hyatt Regency Hotel and Convention Center

Wichita, Kansas

## Application to Present a Workshop

*Please fill out one form per workshop submission*

**Title of workshop** – *Identifies the primary focus of the workshop.*

**Brief Description** – *A clear, concise, accurate description of the workshop as it will appear in the program.*

**Indicate the skill level and type of participant to whom your session will be directed (check below):**

### Type of Participant

### Skill Level

<input type="checkbox"/>	Victim Advocate	<input type="checkbox"/>	Program Planner/Manager	<input type="checkbox"/>	Beginner
<input type="checkbox"/>	Law Enforcement	<input type="checkbox"/>	Corrections/Probation	<input type="checkbox"/>	Experienced
<input type="checkbox"/>	Prosecutor/Prosecutor Staff	<input type="checkbox"/>	Victim/Survivor	<input type="checkbox"/>	
<input type="checkbox"/>	Mental Health	<input type="checkbox"/>	Medical	<input type="checkbox"/>	
<input type="checkbox"/>	Child/Youth Advocate	<input type="checkbox"/>	Other:	<input type="checkbox"/>	

**Will your presentation address diverse populations?**  Yes  No

**Will your presentation address topics from a rural perspective?**  Yes  No

**Have you previously presented this workshop?**  Yes  No

**If Yes, to whom and where:** \_\_\_\_\_

**Please provide 2 reference names and telephone numbers:**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Presenter(s)** – *Attach additional presenters on separate sheet of paper.*

Name: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Benefits/Methods:** *Presenters should implement adult learning styles during presentations. To provide the best interactive learning experience possible, discussion, Q & A, table-top exercises, hands-on activities, games, audio tools, PowerPoints, DVDs etc. are strongly encouraged.*

Please describe your method of presentation:

Please give clear and measurable learning objectives:

**Presentation Needs**

What special room set-up do you require? (Explain below.)

**What audio/visual needs do you have for your session?**

Please indicate what equipment is needed by checking the “Check” column. Please also indicate the amount of each item needed. **Laptops are NOT provided.**

<i>Check</i>	<i>Equipment list</i>	<i>Check</i>	<i>Equipment list</i>	<i>Check</i>	<i>Equipment list</i>
	LCD Projector		Wi-Fi		VHS VCR
	Screen		Speakers (for laptop)		Television
	Microphone		Flip Chart and Pens		
	Other:				

**What length of time will your presentation be?**    \_\_\_ 90 minutes    \_\_\_ 3 hours

Submission of an application to present a workshop at the Annual Crime Victims’ Rights Conference does not guarantee the applicant acceptance to the program. In reviewing all applications, the staff has the right to accept or decline any application received. Applicants will be notified as to the status of their application.

**Please fax or email applications by September 30, 2019**

**Kansas Governor’s Grants Program**

**Phone: 785-291-3205**

**Fax: 785-291-3204**

**Email: [kggp@ks.gov](mailto:kggp@ks.gov)**