# BYRNE STATE CRISIS INTERVENTION PROGRAM ADVISORY BOARD

#### SCIP ADVISORY BOARD Minutes of September 21, 2023 Zoom Meeting Noon

#### **Board Members in Attendance**

Michelle McCormick, Chairperson, Representing Victim Services, Kansas Coalition Against Sexual and Domestic Violence Sarah Manriquez, Representing Behavioral Health, Private Provider Damon Daniel, Representing the Community, AdHoc Group Against Crime Mandee Schauf, Representing Prosecution, Chief Attorney Gang and Violent Crime Unit, Sedgwick County District Attorney's Office Dawn Huddleston, Representing Courts, Specialty Court Program Manager, Office of Judicial Administration Kathleen Watson, Representing Legal, 18<sup>th</sup> Judicial District Magistrate Judge Sgt. James Thompson, Representing Law Enforcement, Dodge City Police Department

## Kansas Governor's Grants Program Staff in Attendance

Erica Haas, Juliene Maska, and Jamie Bowser

## <u>Welcome</u>

Chairperson McCormick called the meeting to order at approximately 12:05 p.m. and welcomed everyone.

## August 17, 2023, Minutes

Chairperson McCormick asked if there were any questions or corrections to the minutes. No one had any changes. Ms.Schauf motioned to approve the August 17, 2023, minutes, Ms. Huddleston seconded the motion, and the minutes were approved unanimously.

## **REVIVE (Reducing the Effects of Violence through Intervention and Victim Empowerment)**

Dr. Jomella Watson-Thompson provided a PowerPoint overview on the development of the REVIVE program and its impact on reducing violence. Members asked about all departments of the hospital having knowledge of the REVIVE program and the type of weapons used in the crimes for those participating in the program. Dr.Watson-Thompson said information and communication about REVIVE is distributed throughout the KU medical center. She also provided a slide showing type of weapon used in the crimes for those participating in the REVIVE program, a multi-level youth violence prevention program that supports both universal and targeted strategies supporting youth and their families. (attachment)

## **Discussion and approval of SCIP Solicitation**

Ms. Haas discussed the draft SCIP Solicitation for calendar years 2024-2025. She explained the various sections of the solicitation and the federal requirements included in the draft. Members discussed the document and provided the following clarification edits:

- On Cover page use Calendar Years 2024-2025.
- Page 2, amend the sentence in third paragraph to include the word "primary." The SCIP Advisory Board intends to commit SCIP grant funds to 3 or 4 primary projects for this 24-month grant project period.
- Page 2, correct email address, <u>kggpapp@ks.gov.</u>

• Page 8, under Review of Applications, add language: Outside grant reviewers will assist the SCIP Advisory Board evaluate the SCIP grant applications; third bullet point corrected to read: Demonstration of clear, measurable, and appropriate grant project objectives and activities consistent with the SCIP Priorities outlined in the SCIP Solicitation instructions; and add Description of sustaining the grant project in future years without SCIP funding.

Chairperson McCormick asked for a motion to approve the SCIP Solicitation as amended and corrected. Mr. Daniel motioned to approve the SCIP Solicitation with the proposed changes, and Ms. Manriquez seconded it. The motion passed unanimously.

#### **Discussion and approval of SCIP Solicitation for Program Evaluator**

Ms. Haas said the solicitation for the SCIP Program Evaluator needed to be reviewed but there may not be enough time to discussed it today. Members suggested waiting to review the document and releasing the solicitation until receipt of the grant proposals to determine the number of grant projects and requirements for the evaluator.

#### Next Steps

Ms. Haas informed the Council a draft grant reviewer form will be emailed to them for feedback. Chairperson McCormick said the October 19, 2023, meeting is canceled. The SCIP applications will be reviewed at the November 21, 2023, meeting. December 14, 2023, was discussed as a possible back-up date for a meeting if necessary.

#### Next Meeting

November 21, 2023, noon to 2:00 p.m.

#### <u>Adjournment</u>

The meeting ended at approximately 2:05 p.m.